



***SESSION PROPOSAL***  
**COSA School Law Practice Seminar**  
**October 22-24, 2020**  
**Seattle, WA**

Send completed proposal to Cheryl Richardson (crichardson@nsba.org) no later than **Friday, March 6, 2020**.

**Speaker Information:**

\*Name of Primary Presenter/Session Leader: \_\_\_\_\_

Law Firm/Organization Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Website \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Additional Presenters (include name, firm/organization name, city, state):

Brief bio for each presenter (max of 250 words each):

Feel free to attach bios on a separate document.

**\*COSA will offer one complimentary registration and one complimentary night hotel stay per session. Additional presenters are required to register for the 2020 School Law Practice Seminar and cover their personal travel expenses.\***

**Session Information:**

*All sessions will be 60 minutes in length.*

**Proposed title of presentation/session:**

**Description of session to be used in promotional materials (max of 50 words):**

**What will attendees learn as a result of attending your session?**

**What practical “tool” will you provide (e.g. sample policy, procedural check list, etc.)?**

**Additional information – You may attach up to two pages of supporting information.**

**Please list below or attach your recent state and national-level presentations to attorneys.**

Send completed proposal to Cheryl Richardson (crichardson@nsba.org) no later than **Friday, March 6, 2020**. Call 703-838-6714 with questions about proposal submissions.

**NSBA Council of School Attorneys  
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Alexandria, VA 22314  
703.838.6722**