



EDUCATE • INNOVATE • CONNECT

T+L CONFERENCE REGISTRATION FORM

OCTOBER 28–30, 2008

**WASHINGTON STATE CONVENTION CENTER
SEATTLE, WASHINGTON**

To Register: *(please CHOOSE ONLY ONE)*

- Online at: www.nsba.org/T+L
- Mail to: NSBA, P.O. Box 1807, Merrifield, VA 22116-8007
- Fax form to: 703-519-6497
- Call: 800-950-6722

NAME: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

DAYTIME TELEPHONE: _____ FAX: _____

E-MAIL (FOR CONFIRMATION): _____

ALSO SEND CONFIRMATION TO E-MAIL: _____

SCHOOL DISTRICT/ORG. NAME: _____

SCHOOL DISTRICT/ORG. ADDRESS: _____

CITY/STATE/ZIP: _____

SCHOOL DISTRICT TELEPHONE: _____

SCHOOL DISTRICT FAX: _____

TITLE (please check only one)

- | | |
|---|---|
| <input type="checkbox"/> Technology Director | <input type="checkbox"/> Principal |
| <input type="checkbox"/> Superintendent | <input type="checkbox"/> Board Member |
| <input type="checkbox"/> Instructional Leader | <input type="checkbox"/> Business Official |
| <input type="checkbox"/> Library Media Specialist | <input type="checkbox"/> Teacher |
| <input type="checkbox"/> Curriculum Director | <input type="checkbox"/> Other District Administrator |
| <input type="checkbox"/> Other (specify): _____ | |

METHOD OF PAYMENT (advance payment required in U.S. funds)

- Check enclosed, made payable to NSBA
- Bill my school district, listed above
- Purchase order # _____
(required for registration to be processed)
- MasterCard VISA American Express

CARD NUMBER: _____ EXPIRATION DATE: _____

CARDHOLDER'S NAME (PLEASE PRINT OR TYPE): _____

AUTHORIZED SIGNATURE: _____

CARDHOLDER'S TELEPHONE: _____

FOR NSBA USE ONLY

FEES PER REGISTRANT

	BEFORE 7/1	AFTER 7/1	
<input type="checkbox"/> Technology Leadership Network District	\$470	\$495	\$ _____
<input type="checkbox"/> National Affiliate District	\$520	\$545	\$ _____
<input type="checkbox"/> Non-member	\$620	\$645	\$ _____
<input type="checkbox"/> All districts sending 8 or more attendees <i>(Team forms must be submitted together)</i>	\$400	\$425	\$ _____

TLN MONDAY MEMBERS-ONLY

SITE VISIT <input type="checkbox"/>	Price	\$50	\$ _____
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MONDAY PRE-CONFERENCE WORKSHOPS

Morning	\$85 Member	\$100 Non-member	
<input type="checkbox"/> WH1	<input type="checkbox"/> WH2	<input type="checkbox"/> WH3	
<input type="checkbox"/> WH4	<input type="checkbox"/> WH5	<input type="checkbox"/> WH6	\$ _____
Afternoon	\$85 Member	\$100 Non-member	
<input type="checkbox"/> WH7	<input type="checkbox"/> WH8	<input type="checkbox"/> WH9	<input type="checkbox"/> WH10
<input type="checkbox"/> WH11			\$ _____

BREAKFAST SPEAKER SERIES

	Price	
Tuesday Breakfast		
<input type="checkbox"/> BT1 <input type="checkbox"/> BT2	\$30 per ticket	\$ _____
Wednesday Breakfast		
<input type="checkbox"/> BW1 <input type="checkbox"/> BW2	\$30 per ticket	\$ _____

LUNCHEONS

	Price	
Tuesday Luncheon		
<input type="checkbox"/> SL1	\$35 per ticket	\$ _____
Wednesday Luncheon		
<input type="checkbox"/> SL2	\$35 per ticket	\$ _____

TLN PARTY

	Price	No. of tickets	
Wednesday, 8:00 PM – 11:00 PM	\$38 per ticket	_____	\$ _____
<i>(TLN members will receive a free ticket with registration packet)</i>			

BEGINNERS PHOTOGRAPHY CLASS

	Price	
NO camera (Tuesday)	\$290	\$ _____
WITH camera (Tuesday)	\$490	\$ _____

POD SCHOOL OF PODCASTING

	Price	
Wednesday (PC only)	\$349	\$ _____

THURSDAY FIELD TRIPS AND SITE VISIT

	Price	
<input type="checkbox"/> FT1 – Microsoft Summit, Tour, and Lunch	\$85 SOLD OUT	\$ _____
<input type="checkbox"/> FT2 – Jr. Achievement Tour and Lunch	\$85	\$ _____
<input type="checkbox"/> FT3 – Kent School District and Lunch	\$85	\$ _____
<input type="checkbox"/> FT4 – Boeing Technology and Lunch	\$85	\$ _____

GRAND TOTAL (Conference Fee + Optional Events)

	\$ _____
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Cancellations and refunds: Requests for refunds (less \$75 service fee per registrant) can be honored only if made in writing to NSBA prior to October 7, 2008. No refunds will be honored after this date.

Late registration: After October 7, 2008, we suggest that you register on site at the T+L Registration Desk at the Washington State Convention Center.

Registrant mailing and e-mail addresses are made available to exhibiting companies for a one-time mailing of useful product information.

If you do not wish to receive such mailings, check here.

NSBA's T+L Conference is open to all educators whose public school districts are members of their state School Board Associations.